



Covenantal Bond, Luke 22:14-20

Covenantal Bond

- Indian blood brothers
 - An ancient, solemn pact between non-related individuals pledging eternal loyalty, brotherhood, and mutual defense
 - The mixing of their blood, signifying shared life, an irrevocable bond
 - It was a Covenantal Bond that continued throughout their lives
- Jesus Covenantal Bond with us when He said in **Luke 23:20 NIV**,
“This cup is the new covenant in my blood, which is poured out for you.”

Covenantal Bond

- Have you ever been frustrated with God?
 - The disciples were arguing which one of them would be greatest in Jesus' Kingdom

Covenantal Bond

- Have you ever been frustrated with God?
 - **John 13:2-5 NIV**, 2 The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. 3 Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; 4 so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. 5 After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

Covenantal Bond

- Have you ever been frustrated with God?
 - **Luke 22:14-16 NIV**, 14 When the hour came, Jesus and his apostles reclined at the table. 15 And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. 16 For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”
 - **Exodus 11:7 NIV**, 7 But among the Israelites not a dog will bark at any person or animal.’ Then you will know that the Lord makes a distinction between Egypt and Israel.
 - Peace and security in the midst of God’s wrath

The sacrifice for our sins

- **Luke 22:19-20 NIV**, 19 And he took bread, gave thanks and broke it, and gave it to them, saying, “This is (*represents*) my body given for you; do this in remembrance of me.”
 - God’s Prophet Isaiah prophesized 600+ years before Jesus saying - **Isaiah 53:4-6 NIV**, 4 Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. 5 But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. 6 We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all.

The sacrifice for our sins

- **Luke 22:19-20 NIV**, 19 And he took bread, gave thanks and broke it, and gave it to them, saying, “This is (*represents*) my body given for you; do this in remembrance of me.”
 - This is why we can have forgiveness of our rebellion toward God today - “Lord has laid on him the iniquity (*sin debt*) of us all”
 - **1st Peter 2:24-25 NIV**, 24 “He himself bore our sins” in his body on the cross, so that we might die to sins and live for righteousness; “by his wounds you have been healed.” 25 For “you were like sheep going astray,” but now you have returned to the Shepherd and Overseer of your souls.

God is now justified to offer mankind His Covenant of Peace

- **Luke 22:19-20 NIV**, 20 In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.”
 - New Covenant –
 - Covenant of grace
 - Established through Jesus Christ’s death, replacing the old Mosaic Law
 - It offers internal transformation—writing God's law on hearts rather than stone

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 - New Covenant –
 - Resulting in full and eternal forgiveness of sins
 - The indwelling of the Holy Spirit
 - And direct, intimate knowledge of God
 - **Ephesians 4:30 NIV**, 30 ...you were sealed for the day of (*total and complete*) redemption.

Lord's Supper

- We are instructed by Jesus to continue observing the remembering of His sacrifice and Covenant of Peace until He returns
 - **1st Corinthians 11:26 ESV**, 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lord's Supper

- We are instructed by Jesus to continue observing the remembering of His sacrifice and covenant of peace
 - **1st Corinthians 11:27-29 TLB**, 27 So if anyone eats this bread and drinks from this cup of the Lord in an unworthy manner, he is guilty of sin against the body and the blood of the Lord. 28 That is why a man should examine himself carefully before eating the bread and drinking from the cup. 29 For if he eats the bread and drinks from the cup unworthily, not thinking about the body of Christ and what it means, he is eating and drinking God's judgment upon himself; for he is trifling with the death of Christ.



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